

✓

*Juniata County*

*David Gargill*

*49<sup>Q5</sup> 48<sup>P2</sup>*

*364 Gumb<sup>d</sup>*

*Accepted 14 June 1853*

*Draught*

*land Court*

*allowance*

*May 29<sup>th</sup>*

*John*

*Su*

IN TESTI.